JIZƆS DE GO BAK 23/24 SƐPTƐMBA 2025

Jɔshwa Mhlakela

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DRAFT TRANSLƐSHƆN NƆMƆ

Fɔs, dɛn bin pul am Julay 6, 2025 insay ɔrijinal Inglish na Truth Limited

Yu kin dawnlod wan fri we fɔ dis buk na di Intanɛt Akayv.

Di tin dɛn we de insay dis mɛsej na tiori sote di wɔl-shattering ɛn universal dat dɛn de aks fɔ mek dɛn translet dis e-bulet fri wan, we nɔ gɛt ɛni kɔpirayt kɔnsidareshɔn, insay ɛni langwej ɔ dayalɛkt ɛn di sem we fɔ sheb am fri wan ɛnisay na dis wɔl.

PƆBLISHA IN NƆT

Jizɔs Krays de kam bak fɔ tek di Kristian Chɔch pan ɛni wan pan Sɛptɛmba 23 ɔ 24 insay di Gregorian kalenda. Dɛn tu de ya kɔrɛkt to di Fɛstival fɔ Trɔmpɛt na Izrɛl ɛn bak di biginin fɔ di Ju rilijɔn Nyu Ia (Rosh Hashana) insay di ia 5786. Insay chɔch langwej, dis na di Rapchɔ we di chɔch dɔn de wet fɔ lɔng tɛm, ɛn dɛn dɔn kɔmpia am to di spiritual mared bitwin Jizɔs ɛn di chɔch as in vajin "Brayd." I go apin insay di twinkling of an eye akɔdin to ɔl di tɛm zon dɛm na di wɔl ɛn i go mɔs bi se di wan dɛn we de na di Intanɛshɔnal Spays Steshɔn nɔ go fri. Dɛn de op se bɔku bɔku pipul dɛn go lɔs we dɛn nɔ gɛt ɛni tray, lɛf dɛn klos we krɔmp — ɛn put di wɔl we lɛf insay sɛvin ia Trɔbul we go dɔn wit Jizɔs we go kam bak fɔ di sɛkɔn tɛm. Dis tɛm i go du am opin wan Sɛptɛmba 15, 2032 pan di Ju pipul dɛn De fɔ Fɔgiv Sin (Yom Kippur) fɔ rul frɔm Jerusɛlɛm oba di wan ol Wɔl as Kiŋ fɔ kiŋ dɛn ɛn Masta fɔ di masta dɛn.

Na so dis tɛstimoni fɔ Jɔshwa Mhlakela we kɔmɔt na Jɔhannesbɔg we wan fɔma Kristian nyuspepa ripɔta rayt fɔ am dɔŋ ya. I biys pan di tu YouTube podcast dɛm we Brɔda Jɔshwa de sho – Gɔd in Voys Deli, ɛn Centwinz, we dɛn brodkas insay Jun 2025. Frɔm da tɛm de, in witnɛs dɔn strɔng bay di wan we wan kɔmpin Sawt Afrikan, wan sista insay Krays we tɛstify tide se Jizɔs dɔn dikte to am wan rayt stetmɛnt we kɔnfyus se i GO kam bak na dis Fɛstival fɔ Trɔmpɛt we de kam. Maran Atha we de na di wɔl!

Mi nem na Jɔshwa Mhlakela. A de na Jɔhannesbɔg bɔt a kɔmɔt na Kep Taun. A biliv pan Jizɔs ɛn tide a rɛdi fɔ tɔk wetin i sɛn mi fɔ se to di wɔl we de na do. A nɔto apɔsul, pastɔ ɔ bishɔp — jɔs wan simpul pɔsin we dɛn bɔn bak we dɛn dɔn was wit blɔd we biliv Jizɔs. A dɔn de waka wit di Masta fɔ sɔm ia naw. So a kin se a sabi am pasɔnal. A go jɔs lɛk fɔ tɛl ɔlman se di Rapchɔ de pan wi. Ivin if yu nɔ rɛdi fɔ am — i rɛdi fɔ yu.

Bifo dɛn bɔn mi insay 1982, mi papa bin drim we dɛn tɛl am fɔ gi mi nem Jɔshwa. Dis bin apin lɔng lɔng tɛm bifo tɛknɔlɔji bin de fɔ no if pikin we nɔ bɔn yet na man ɔ uman. Bɔt bikɔs ɔf sɔm prɔblɛm dɛn we kin apin we a bɔn pikin, di dɔktɔ bin wɔn mi mama ɛn papa se a go kɔmɔt na do day ɔ a wund. We a bin rich fɔ kɔmɔt na do witout ɛni isyu atɔl da dɔktɔ de bin deklare mi as mirekul pikin.

Di sem de we dɛn bɔn mi, mi mama bin de rɛst wit mi na in bɛlɛ we i fil se wan spiritual pawa de kam pan am fɔ strangl am. We i bin de fɛt dis pawa, i bin want fɔ tɔn in bɔdi, i fɔgɛt se a de na in bɛlɛ. If i bin dɔn tɔn, a fɔ dɔn fɔdɔm na grɔn ɛn wund misɛf, sɔntɛm a fɔ dɔn day. Bɔt afta dat, Gɔd mɛmba am se a de de, so i ol mi tranga wan, ɛn da spirit de nɔ de igen.

We a bin ol lɛk 4 ɔ fayv ia so, sɔmbɔdi we sabi mi famili bin kidnap mi fɔ lɛk wan mɔnt so. Na mirekul wan Indian pɔsin bin tɛl di polis dɛn, ɛn dɛn ɛn mi mama ɛn papa kam sev mi. A bin kip mɛmori dɛn bɔt da tɛm de — jɔs sidɔm na di stɔp na wan ples we a nɔ no, jɔs kray di wan ol de.

We a bin yɔŋ we ol 16 ɔ 17 ia, a bin de fɛt fɔ tink bɔt fɔ kil misɛf. A bin rili want fɔ tek mi layf, ɛn di ɛnimi bin de gi mi chans fɔ du dat. A mɛmba dis wan tɛm we a bin de tray fɔ tek mi layf, bɔt jɔs we a bin want fɔ du am, Gɔd bin stɔp mi.

So day bin de fala mi frɔm di de we dɛn bɔn mi. Na kɔmɔn wɔd se ɔlman go day bɔt akɔdin to di Baybul wan grup de we nɔ go ɛva si day. Insay Fɔs Lɛta Fɔ Kɔrint 15: 51-52 Pɔl se "Wi ɔl nɔ go slip." In ɔda wɔd dɛn, wi ɔl nɔ go day bɔt insay wan smɔl tɛm, insay wan blink ɔf wan yay, wi ɔl go chenj. Wi go chenj to di wan dɛn we nɔ de day frɔm di wan dɛn we de day. Gɔd go gi wi nyu bɔdi we wi nɔ go ɛva day tru. So a tink se di spirit fɔ day bin de fala mi bikɔs sɔntɛm Setan bin no ivin da tɛm de se mi fiuja kɔl na layf go bi fɔ tɛl ɔlman se wan grup de fɔ pipul dɛn tumara bambay we Gɔd go pik fɔ nɔ si day. So day na mi ɛnimi, ɛn day na Gɔd in ɛnimi.

Emɔs 3: 7 se, "PAPA GƆD nɔ de du natin if i nɔ tɛl in savant dɛn we na prɔfɛt in plan." A nɔto prɔfɛt bɔt a na savant fɔ di Masta. Ɛn tide Gɔd de sho in plan to di pipul dɛn na di wɔl bak.

Insay di ia 2000, a bi Kristian. A bin gi mi layf to Jizɔs we a bin stil de na mi tɛn ia afta we a bin de fɛt fɔ tink bɔt fɔ kil misɛf. A tink se a bin ol 19 ia we a kam to Jizɔs ɛn gi mi layf to am. Da ia de sɛf, we wi bin de atak di chɔch usay a bin de, wi bin de go fɛn pipul dɛn na dɛn os fɔ pre fɔ dɛn. Wan aftanun, we a bin de kɔmɔt na dɛn os dɛn ya na strit, a notis se nia wi, wan enjɛl bin de we lɔng lɛk bildin ɔ di tik we ay pas ɔl we de rawnd. Dis enjɛl bin de kɛr sɔd ɛn i bin de kɔntinyu fɔ luk rawnd lɛk se i de gayd wi. Bɔt mi kɔmpin dɛn nɔ bin no bɔt dis. A nɔ bin tɔk natin da tɛm de to dɛn bikɔs a nɔ bin no wetin fɔ mek wit am. Ɛni we, dat na bin wan pan di fɔs tin dɛn we a bin si na di spiritual wɔl as Kristian we dɛn bɔn bak. Sɔntɛnde a kin de waka go ɔ kam na chɔch, ɛn a kin so ful-ɔp wit Gɔd in Oli Spirit in prezɛns, a kin fil lɛk se Jizɔs de waka nia mi pan ɔl we a nɔ ebul fɔ si am.

Insay 2003, na da sem chɔch de we a bin de go, a bi ɛstɛt pastɔ. Wan nɛt a si di tumara bambay na drim. A si misɛf na wan opin fil wan dak nɛt. A luk di grɔn ɛn a kam fɔ no se dɛn dɔn bɔn am. Na instinkt a bin no se nɔto jɔs di grɔn usay a bin de we dɛn dɔn bɔn. DƐN bin dɔn bɔn di wan ol wɔl! Usay a bin de, di ples bin rili de mek a fred. I bin rili de mek a fred fɔ de usay a bin de. A bin go klaym wan il fɔ tray fɔ fɛn ɔda mɔtalman bikɔs a bin de ɔl mi wan na dis ples pan dak ɛn fred nɛt. A klaym di il, a luk rawnd bɔt a nɔ si ɛni ɔda pɔsin. A luk ɔp to di sta dɛn ɛn a si di sta dɛn. We a luk di sta dɛn, a bin no insay mi se dɛn dɔn kɛr Kristian biliva dɛn go ɔp na ɛvin bifo di pwɛl pwɛl we a

bin de witnɛs afta-mat ya. Dɔn a wek. Afta a wek, a fil lɛk se Gɔd tek fɔ si di tumara bambay ɛn afta dat i briŋ mi bak.

Afta sɛvin ia, insay 2010, a bin rigɛn as ɛstɛt pastɔ we a ol 28 ia, ɛn a bin de tink se, "Gɔd, a dɔn sav yu. A dɔn du mi bɛst. Naw a go pe atɛnshɔn pan mi yon layf?"

Di nɛks ia, bak na drim, a si misɛf na wan kɔt na Ɛvin. A bin de na do na di kɔt in domɔt. Na wan man bin de bifo mi, we bin de wet fɔ go insay, we bin rili shek bikɔs i bin de fred. I bin tan lɛk se i no se wans i step insay di kɔt, i nɔ go mek am. Ɛniwe, i dɔn go insay, ɛn a nɔ no wetin apin to am. Di kot prosiding bin so fast, i tek jos sekond.

Di Ibru Pipul Dɛn 9: 22 se, "Dɛn dɔn pik pɔsin fɔ day wan tɛm, dɔn di jɔjmɛnt go kam." So a bin no se dɛn pipul ya we de kam na kɔt fɔ jɔj, dɔn ɔlrɛdi day na dis wɔl, bɔt a bin no se a nɔ day. Dɔn na mi yon tɛm. A si misɛf sidɔm na wan pan di piu dɛn we tan lɛk chɔch na kɔt, ɛn luk to di chia usay di jɔj kin sidɔm. Gɔd bin de — i bin so big na di sidɔm ples usay i bin de. I bin translucent, so a nɔ bin ebul fɔ mek ɔut in fɔm, bɔt stil a bin ebul fɔ no se dis na Gɔd. Na mi lɛft, Jizɔs bin gɛt mɔtalman bɔdi we tan lɛk layf, ɛn i bin de apia as mi lɔya. Na mi raytan, Setan bin de ɛn na in an i bin gɛt wan tik fayl we de tɔk mɔ bɔt ɔl di sin dɛn we a dɔn ɛva du. So di ɛnimi Setan bin de aks mi bifo Gɔd we na di Papa ɛn Jɔj, bɔt afta dat, Jizɔs bin go bifo. We i step fɔ go bifo, rayt de ɛn afta dat, dɛn fri mi fɔ ɔl mi sin dɛn. Insay Sawt Afrika, if di kɔt kɔndɛm yu ɛn sɛntɛns yu fɔ go na jel, yu kin kɔmɔt na di kɔt rum fɔ go dɔŋ di stej ɛn go na wan ples usay dɛn kin put lɔk bifo dɛn kɛr yu go na prizin. Na so i bin bi insay dis kɔt we de na ɛvin. If yu nɔ mek am, yu go dɔŋ dɛn stej dɛn de go na Ɛl bɔt if yu mek am, yu go ɔp na ɛvin. Afta dɛn dɔn fri mi, a go ɔp na ɛvin. We a rich de, na de, ɛn a si pipul dɛn sidɔm rawnd. If yu jɔj dɛn klos, dɛn na bin skul pikin dɛn ɛn pipul dɛn we de na prizin. Bɔt dɛn bin de na ɛvin — dɛn bin dɔn mek am!!!

Dɔn Jizɔs apia bifo mi wit wayt klos. A bin jɔs dɔn lɛf am na kɔt de, bɔt afta dat a fɛn am de bak na Ɛvin. Dis na bin di fɔs tɛm we a si Jizɔs na vishɔn ɔ drim nia mi. I bin luk lɛk pɔsin we kɔmɔt na Midul Ist. I bin gɛt dak brawn ia te to in nɛk. I bin fayn wit in biad we dɛn kɔt fayn fayn wan. Di wan tin we bin mek a pe atɛnshɔn to am na in yay. A bin sɔprayz. A bin jɔs de kɔntinyu fɔ luk am. A nɔ bin ebul fɔ kip mi yay pan in yay. A bin — a nɔ no if na di rayt wɔd bikɔs Inglish nɔto mi fɔs langwej — mesmerized. A bin rili fil bad we a kam fɔ no se di Wan we mek mi we a lɛk, tinap de rayt bifo mi! I luk mi ɛn, we i nɔ tɔk natin, i gi kɔmand tru in maynd. Dɔn chariɔt dɛn bigin fɔ apia ɛn layn bifo mi, so bɔku dat a nɔ ebul fɔ kɔnt dɛn. Nɔbɔdi nɔ bin de drayv dɛn. Dɛn bin de kɛr wud blɔk dɛn we dɛn dɔn polish fayn fayn wan insay, ɛn na sɔm pan dɛn nɔmɔ gɛt dɛn yon nem. Jizɔs se to mi — bak tru in maynd bɔt a yɛri am lawd ɛn klia, "Yu dɔn sev smɔl pipul dɛn."

Dɔn i luk oba to dɛn bɔku bɔku blɔk dɛn de we nɔ gɛt nem, ɛn ad se, "Yu fɔ ful-ɔp ɔl dɛn wud blɔk ya wit sol dɛn." Ɛn afta dat, a wek. We a wek, a tink na mi maynd se sɔntɛm Gɔd want mi fɔ bi pɔsin we de win sol ɛn opin chɔch. Agen as wit mi fɔs drim, a fil se a de kam bak frɔm Ɛvin. Ɛn a bin rili fil in prezɛns ɔlsay rawnd mi.

So afta fayv ia, insay 2016, a bigin wan os chɔch. A kɔl pipul dɛn ova, dɛn kam ɛn a pre fɔ dɛn. Dis bin de go fɔ lɛk wan mɔnt so, bɔt ɛvri tɛm we a go de fɔ sheb Gɔd in wɔd ɛn fɔ pre wit dɛn, insay mi at a nɔ bin gɛt pis, a nɔ bin de fil fayn bɔt am. Fɔ dɔn, a tɛl di kɔngrigeshɔn se a de lɛf fɔ wok. Dɛn nɔ bin nid fɔ kam fɔ pre igen insay di os chɔch. Dɔn a go na do, rɛdi fɔ kɔmɔt we, na do na di yad, wan ol uman kam to mi. I aks mi fɔ pre fɔ am, so a le mi an pan in ed, i lɔk in yay, misɛf lɔk mi yay ɛn pre fɔ am. As a de du dat, na so a fil se ilɛktrik shɔk de pas na mi an. A opin mi yay we a de pre ɛn dis ol uman bin de ya bɔt nia am — naw a nɔ de slip, dis nɔto drim, a de na do na di big opin — Jizɔs apia rayt bifo mi, tinap nia am ɛn luk mi. Bɔt naw i nɔ bin wɛr wayt klos. I bin wɛr wan klos we luk fayn ɛn we gɛt sɔm bluish ɔ nevi blu kɔlɔ we bin de go dɔŋ na in fut. I bin luk so strɔng wit in brayt sholda ɛn pawaful chɛst. We a luk in chɛst i bin tan lɛk se a de si galɛksi dɛn de lɛk di

galɛksi dɛn we de na di spes. Ɛn dis tinkin kam na mi maynd: Dis na di wan we de ol di wan ol wɔl togɛda! Ɛn we a bin de luk am fes to fes, i smayl ɛn lɔs. A bin lɛf wit di impreshɔn se in smayl na fɔ se, "Wɛl du!" fɔ we dɛn lɔk dis chɔch. Bikɔs nɔto dat na di plan we i bin gɛt fɔ mi; A nɔ bin fɔ opin chɔch. Ɛn we a dɔn fɔ pre, di ol uman opin in yay ɛn tɛl mi se, "Yu no se we yu bin de pre fɔ mi a bin de fil lɛk se lod de kɔmɔt na mi sholda, ɛn a de fil rili layt afta dat?" A bin no se na bikɔs Jizɔs bin de de.

Insay wan ɔda drim ɔ vishɔn, insay 2016, a si Jizɔs na ɛvin, i wɛr di sem klos we luk fayn ɛn tinap na do na wan bildin we tan lɛk di bildin na Amɛrika Suprim Kɔt wit in fes we gɛt kɔlɔn. Na de i tɛl mi spɛshal wan se, "Yu nɔ fɔ opin chɔch." A jos sopoz to announce am as di King we go kam jisno fo di Wol.

Insay 2017 insay wan drim dɛn kɛr mi go na ɛvin usay insay wan tron rum a si Jizɔs sidɔm na in tron wit in an dɛn we de rɛst pan di armrests. Na di flɔ a bin de si rawnd in tron se wan mist de, ɛn a bin de yɛri wan sawnd lɛk se wɔ de kam na di wɔl. Na da impreshɔn de a bin gɛt. Sɔntin we rili, rili, rili siriɔs bin de kam na di wɔl. A luk Jizɔs. Agen we a nɔ opin in mɔt bɔt tru in maynd a bin de yɛri am rili lawd ɛn klia wan se i de tɛl mi se, "A de kam jisnɔ!" We i tɔk dɛn wɔd ya, i bigin fɔ tinap we i de ol di an dɛn. Bɔt bifo i ebul fɔ tinap ful wan, pawa kɔmɔt frɔm am ɛn blo mi bak we nɔ gɛt wan prɔblɛm kɔmɔt na Ɛvin tru di skay insay sɛkɔn. A land na mi bed. Di moment we a land pan mi bed, a wek ɛn a kray, fil in prezɛns insay mi so strɔng wan. Mi wɛf bin de slip nia mi. I se to mi, "Wetin bad?" Te tide a nɔ no wetin mek a tɔk dis to am, bɔt dis na di ansa we kɔmɔt na mi mɔt, "A si man na ɛvin."

Naw a bin de tink se a go gro ɛn bi ol Kristian man, ɛn sɔntɛm a go pas we a ol naynti ia. Bɔt ɔl dis chenj insay 2018. Da ia de, bak na drim, a nɔ si Gɔd bɔt a yɛri in vɔys we rili lawd. Di wan dɛn we de yɛri dis — duya una pe atɛnshɔn to wetin a go tɔk nɛks. Mak di wod dem we a de kam tok bikos no wan of di wod dem we a de tok go fol fo graun. Nɔn pan dɛn wɔd ya nɔ go ɛmti bikɔs dɛn kɔmɔt frɔm Gɔd insɛf. In ɔda wɔd dɛn, dɛn go fulfil. Insai dis drim im se, "No Wol Kap 2026 no go de bikos laif fo dis wold no go bi biznis laik e bi fo di wan dem we lef bihain." Dɔn a wek. A nɔto soka fan, so we a wek, a nɔ bin no ustɛm dɛn dɔn gɛt di las Wɔl Kap, ɔ ustɛm di nɛks wan go bi. Leta, a chɛk ɛn kam fɔ no se di man dɛn sɔkrɔt Wɔl Kap 2026 mats dɛn fɔ de mɔ na Amɛrika.

Leta insay 2018, ali mɔnin wan mɔnin, a wek, swich di layt dɛn ɛn bigin fɔ rid mi Baybul. Jizɔs apia bifo mi wit wayt klos. Dis nɔto bin drim, bikɔs a bin wek. A bin de luk am fes to fes we i nɔ opin in mɔt, i tɔk dɛn wɔd ya tru in maynd, "Frɔm di tɛm we Izrɛl bi neshɔn insay 1948, i go tek 77 ia te di Ɛksodɔs." I nɔ bin yuz di wɔd "Rapture" bɔt a bin no se i de tɔk bɔt am. I ad se, "Insay 2025, pan Sɛptɛmba 23 ɛn 24, a go kam tek mi chɔch. Na dɛn tu de ya nɔbɔdi nɔ go no di de ɔ awa we a de kam. Afta dat, sɛvin ia Trɔbul go de na di wɔl fɔ di wan dɛn we lɛf biɛn. Insay 2032, pan Sɛptɛmba 15, a go kam bak na di Wɔl as Kiŋ."

Afta i tɔk dɛn wɔd ya i lɔs, ɛn a lɛf fɔ sɔprayz. A nɔ bin no bɔku tin da tɛm de bɔt di Rapchɔ, Sɛkɔn Kam ɛn di Trɔbuleshɔn. Bak we a bin yɔŋ we a bigin fɔ bi Kristian, wan pastɔ bin rili tɛl mi se sɔm trɔbul go de tumara bambay we go apin, ɛn Kristian dɛn go go tru am. Na dat nɔmɔ a bin no. A nɔ bin no se wan rod de fɔ rɔnawe tru di Rapchɔ. Sɔntɛm a bin dɔn yɛri bɔt am ya ɛn de, bɔt a rili nɔ bin no bɔku tin.

Naw a no se dɛn tɔpik ya na rili kɔntroversial, bɔt Gɔd tɛl mi wan de fɔ rid Ayzaya 55 usay i se, "No wɔd nɔ go lɛf mi ɛn kam bak to mi fɔ natin." Ɛn afta dat, i se i go bigin fɔ tich mi. I go bigin fɔ tink bɔt mi maynd. Mi nɔto Gɔd bɔt i go put tin dɛn na mi maynd so dat a go ɔndastand mɔ bɔt dɛn tin ya. I kɛr mi go na Sɛkɛn Kiŋ 2: 1-11 pan di Rapchɔ we bin dɔn pas — di wan we Ilayja bin gɛt. We Ilayja ɛn Ilaysha bin de togɛda, di prɔfɛt dɛn kam to dɛn ɛn aks Ilaysha se "Yu no se dɛn go tek yu masta pan yu tide?" Ɛn Ilaysha tɛl dɛn se: "Yɛs, a no." Ɛn ɔda prɔfɛt dɛn we kɔmɔt na ɔda say dɛn

bin du di sem tin. Dɛn aks am di sem kwɛstyɔn, ɛn insɛf go se "Yɛs, a no." Fɔ dɔn, Ilayja tɛl Ilaysha se, "Bifo dɛn pul mi pan yu, tɛl mi wetin yu want mek a du fɔ yu." So a si se di de we dɛn go tek Ilayja na di skay, nɔto sɔntin we dɛn nɔ no bɔt. Infakt, Gɔd bin dɔn sho am to di prɔfɛt dɛn, to Ilaysha, ɛn to Ilayja. So Gɔd sho mi se i go du di sem tin fɔ dis Rapchɔ we de kam.

So a bigin fɔ stɔdi dis tɔpik wit ɔl mi at. Dɔn a kam fɔ no se Gɔd dɔn mek sɛvin fɛstival dɛn, ɛn Jizɔs, bay in layf, day ɛn layf bak, i dɔn ɔlrɛdi fulfil 4 pan dɛn — di Pasova, Bred we Nɔ Gɛt Yist, Fɔs Frut ɛn Pɛntikɔst. Na tri nɔmɔ lɛf — di Fɛstival fɔ Trɔmpɛt, De fɔ Fɔgiv Sin, ɛn Tɛm.

Lɛvitikɔs 23 tɛl wi se dɛn bin mek di Fɛstival fɔ Trɔmpɛt as wan de. I bigin wit di we aw pipul dɛn bin de si di nyu mun. Bɔt bikɔs dɛn nɔ bin shɔ bɔt aw dɛn bin de wach da smɔl smɔl kres de na di nyu mun, leta dɛn bin ad di tɛm we dɛn bin de tek fɔ wan de fɔ tu dez. Afta sɔm tɛm, dis tin we bin apin bin mek dɛn yuz di Ibru wɔd we se "Nɔbɔdi nɔ no di de ɔ di awa" fɔ tɔk bɔt dis Trɔmpɛt Fɛstival.

As wi bin dɔn tɔk, Jizɔs bin dɔn yuz di wɔd Ɛksodɔs bɔt i bin de tɔk bɔt di Rapture. Sɛvinti sɛvin ia frɔm we dɛn bigin Izrɛl insay 1948, de briŋ wi to dis sem ia, 2025.

Ɛn insay 2025, Sɛptɛmba 23 ɛn 24 go bi di tu dez fɔ di Fɛstival fɔ Trɔmpɛt. So dis go bi di smɔl winda fɔ tɛm we di Rapchɔ fɔ di Chɔch go apin. Sɛvin ia afta dat, insay 2032, Sɛptɛmba 15 go bi di De fɔ Fɔgiv Sin we Jizɔs go kam bak na di Wɔl as Kiŋ.

So wetin mek im tɛl mi abaut di Wol Kap? Fɔs Lɛta Fɔ Tɛsalonayka 5: 5 tɛl wi se tɛm go kam we pipul dɛn go ala lawd wan se pis ɛn sef de kam ɔlsay na di wɔl. At least dis na wetin di charismatic Antichrist we de kam go prɔmis di wɔl afta di Rapture. Sɔntɛm pis go rili de, bɔt a nɔ no aw lɔng dat go las. Bot by Jun 2026 di wold go de fo so bad mes, plenti chaos and destrukshon go de, se FIFA no go fit hol di Wol Kap mats fo US, Canada and Mexico.

Insay Matyu 24: 36 Jizɔs bin se nɔbɔdi nɔ no di de ɔ di awa we dɛn go Rapchɔ. Bɔt if yu google dis na di intanɛt, yu kin fɛn wɛbsayt dɛn we de ɛksplen se dis wɔd na rili Ibru idiom fɔ di Fɛstival fɔ Trɔmpɛt. Fɔs, di Fɛstival fɔ Trɔmpɛt na bin wan de fɛstival, ɛn i bin bigin wit di we aw pipul dɛn bin de si di "nyu mun." Bikɔs dɛn nɔ bin shɔ bɔt di tin dɛn we dɛn bin de si, di wan de fɛstival bin de te to tu rial dez. Na dat mek pɔsin kin se nɔbɔdi nɔ no di de ɔ awa fɔ di nyu mun — ɛn bikɔs ɔf dat, di Fɛstival fɔ Trɔmpɛt — ɛn te go, di Rapchɔ bak.

Bɔt dis bak na ya de sho di tradishɔnal we aw di Ju pipul dɛn bin de mared. Na we di ɔkɔ in papa dɔn disayd di de we dɛn go mared, na in i kin tɛl in bɔy pikin se "Go kam tek yu yawo." So nɔbɔdi nɔ no di de ɔ di awa fɔ di mared, ivin di bɔy pikin, bɔt na di papa nɔmɔ. Di chɔch na Jizɔs in yawo, so di Rapchɔ go tan lɛk di mared bitwin Jizɔs ɛn di Chɔch. Na di wɔl i go apin pan wan de we nɔbɔdi na di wɔl nɔ no, ivin di Pikin na di Wɔl, bɔt na di Papa nɔmɔ no.

Ɛn if yu go na Fɔs Lɛta Fɔ Kɔrint 15: 51-52 Pɔl gri wit Jizɔs bay we i tɔk bɔt di "las trɔmp." Naw bɔku pipul dɛn we dɛn rid di "las trɔmp" dɛn kin rɔn go na di buk we nem Rɛvɛleshɔn ɛn se di las trɔmpɛt na di sɛvin trɔmpɛt we di sɛvin enjɛl blo insay di Trɔbul. Dis nɔ kɔrɛkt. Insay di Fɛstival fɔ Trɔmpɛt dɛn kin blo di shofar 99 tɛm, dɔn dɛn kin blo di 100 tɛm ɛn da las wan de na di "las trɔmp."

Fɔs Lɛta Fɔ Tɛsalonayka 5: 1 se, "Naw, mi brɔda ɛn sista dɛn, bɔt di tɛm ɛn di de dɛn — wi nɔ nid fɔ rayt to una." I nɔ bin nid fɔ lɛ Pɔl rayt to di Lɛta Fɔ Tɛsalonayka bɔt di tɛm ɛn di de dɛn we di "Masta in de" go de. Dis na bikɔs di Masta in de go bi sɔntin we dɛn go ayd frɔm dɛn fɔ di nɛks 2,000 ia, bɔt we dɛn go sho to di Ɛnd Taym Chɔch. Ɛn insay vas 4 Pɔl se da de de nɔ go sɔprayz di wan dɛn we de na di layt, bɔt lɛk tifman i go sɔprayz di wan dɛn we de na dak.

Di Ibru Pipul Dɛn 10: 25 ɛnkɔrej wi se wi nɔ fɔ lɛf fɔ gɛda togɛda, bɔt wi fɔ du dat mɔ ɛn mɔ as wi de si se da de de de kam nia. Ɛn a put am to una i nɔto ɛni random de bɔt na fiks winda fɔ tɛm we pɔsin kin si de kam nia.

Insay Di Apɔsul Dɛn Wok [Akt] 1: 6-7 Jizɔs in disaypul dɛn aks am afta i gɛt layf bak se, "Na dis tɛm yu go bi kiŋ na Izrɛl?" Bɔt i tɛl dɛn se, "Nɔto una fɔ no di tɛm ɛn sizin dɛn we di Papa dɔn sɛt bay in yon pawa. Bɔt una go bi mi witnɛs dɛn na Judia, Sameria ɛn di say dɛn we de nia di wɔl." In ɔda wɔd di tɛm we Jizɔs go kam bak ɛn bi kiŋ na Izrɛl nɔ fɔ bi dɛn wɔri. Afta ɔl, i bin fɔ apin 2,000 ia afta dat.

I tan lɛk se dɛn tɛl Daniɛl fɔ stɔp in wɔd dɛn ɛn sial in buk te di Tɛm fɔ di Ɛnd. So wan rivyu go de we go kam to di chɔch insay di Tɛm fɔ di Ɛnd, wan rivyu fɔ di tɛm fɔ di Ɛnd sɛf.

So a de rayt fɔ wɔn Sawt Afrika ɛn di wɔl se Jizɔs de kam bak. If dɛn fɛn yu we yu nɔ gɛt Jizɔs na yu layf ɔ if yu nɔ gi yu layf to Jizɔs — mɛmba se tɛm de kam nia.Di tɛm we Gɔd dɔn sɛt fɔ mek pipul dɛn tek am, di tɛm we Gɔd dɔn gi di chɔch fɔ gɛt gudnɛs fɔ rich to di wɔl so dat ɔlman go tek Jizɔs ɛn sev, de kam dɔn.

Di Rapture go apin. Bɔku bɔku Kristian dɛn ɔlsay na di wɔl inklud Sawt Afrika go lɔs insay wan split sɛkɔn. Afta dɛn dɔn pul Kristian dɛn kɔmɔt na di wɔl den Gɔd in jɔjmɛnt go fɔdɔm pan di wɔl.

Di wold de gear op to di Wol Kap 2026. Bot afta di Rapture of 2025, so chaos, destrukshon and devastation go de fo di wold se by Jun 2026, no Wol Kap mats no go de we dem go ple. Di wɔl go bi ples we pɔsin nɔ go ebul fɔ no.

So wans bak a de ya fɔ beg ɛn fɔ beg una ɔl — duya una nɔ tink se una gɛt bɔku tɛm. Yu nɔ gɛt bɔku tɛm. Mɛmba se dɛn nɔ kɔl mi fɔ opin chɔch dɛn. Wan tɛm, a bin dɔn tink se na dat Gɔd bin de tink bɔt mi. Bɔt frɔm da tɛm de, a kam fɔ no se mi kɔl na fɔ anɔys to di wɔl se pas ɔl, Jizɔs de alayv ɛn i de kam bak jisnɔ. So, wɔl, rɛdi. Lɛf ɔl yu sin dɛn biɛn ɛn kam to Krays usay yu go gɛt sev. Na tɛm fɔ dɔn. A nɔ go se na mi nɔmɔ kɔl bɔt a na wan pan di las kɔl dɛn we Gɔd kɔl. So a de apil to ɔlman — ɔdinari sitizin dɛm, biznɛs pipul dɛm, sɛlibret dɛm, gɔvmɛnt minista dɛm, prɛsidɛnt dɛm fɔ kɔntri dɛm na ɛvri kɔntinɛnt ɔlsay na di wɔl — gi yu layf to Jizɔs naw bikɔs di tɛm fɔ di Rapchɔ dɔn nia.

Insay 2019 a si Tom Horn na wan TV sho de tɔk bɔt in buk, The Wormwood Prophecy. I nɔ de wit wi igen naw, bɔt na di sho i se i gɛt infɔmeshɔn frɔm wan wokman na NASA se wan asteroyd go hit di wɔl insay 2029 Frayde 13. Hɔn se i fɔ sidɔm wit shɔk, we i no se di asteroyd kin bi di sta we de bɔn we dɛn tɔk bɔt na Rɛvɛleshɔn 8. If dis de mak di mid-pɔynt fɔ sɛvin ia Tribuleshɔn tɛm, den fɔ kɔnt bak 3 1⁄2 ia bring wan to 2025. A put am to una se dat i bin rait wit in ovala fiuja taimlayn we basically gri wit mi yon.

A bin gɛt di las big vishɔn insay 2018. Na tru se dis nɔto di fɔs tɛm we a tɔk bɔt am frɔm da tɛm de. Fɔ ɛgzampul, a bin tɔk na di intanashɔnal pɔdkas we dɛn kɔl God’s Voice Daily. A gɛt mi yon YouTube chanɛl bak usay a de tray fɔ gi dis mɛsej. A no go giv di chanel nem ya bikos a no de ya fo promot mi sef.

Jizɔs day, dɛn bɛr am, rayz bak ɛn go na ɛvin insay di ia 32 afta Krays. Sɔm Baybul masta sabi bukman dɛn de we biliv se i nɔ go de igen fɔ 2,000 ia, dɔn i go kam bak. If yu ad 2,000 ia to 32 AD yu land op insay 2032 fɔ di ia we Krays go kam bak. Bɔt sɛvin ia go de fɔ Traybul bifo dat, so if yu mayns sɛvin frɔm 2032, yu go dɔn insay dis ia, 2025!

I go mɔs bi se bɔku pipul dɛn go tɛl mi se bɔku ɔda pipul dɛn dɔn sɛt dɛn kayn de dɛn ya bifo. Dis ɔl kam na natin — bɔt i nɔ go bi so wit dis wan. A shɔ se di Rapchɔ fɔ di Chɔch go apin dis Sɛptɛmba

23 ɔ 24. A de aks di wɔl fɔ rɛdi fɔ dis. Mek shɔ se yu gi yu layf to Jizɔs. Na in na di we, di trut ɛn di layf. Na in na Gɔd.